

## HOW TO USE THE REGISTRATION PROGRAM AND SCHEDULE-AT-A-GLANCE TO REGISTER FOR GOSH

1. Read through the program descriptions in the registration booklet to select the workshops and sessions you want to attend (Pages 10-50). Symbols identify each workshop or session as basic, intermediate, advanced, or all. See the definitions below.
2. Use the Schedule-at-a-Glance (Pages 8-9) to determine your schedule. The Schedule-at-a-Glance lists the **Session Code** and **Program Title** under the day and time.
3. After you have chosen the workshops and sessions you want to attend, tear out the Registration Form (on the next page) and complete both sides of the registration form.
4. Circle your first and second choices for each day you are attending. You must pre-register for Monday and Thursday workshops. Your confirmation email indicates the workshops you are scheduled to attend.

Registering for Tuesday and Wednesday sessions helps us determine room size; **it does not guarantee you a seat. Seating for each session on Tuesday and Wednesday is on a first-come first-served basis.**

5. When you have completed all parts of the Registration Form, fax or mail it with payment (check, purchase order, or credit card information) to the fax number or mailing address on the front of the Registration Form. You can also register online at [www.oregongosh.com](http://www.oregongosh.com) or use the direct link at [safetyseries.cvent.com/gosh17](http://safetyseries.cvent.com/gosh17).
6. Deadline for pre-registration by mail is **Tuesday, February 28, 2017**. After this date, bring your completed registration form to the conference or register by fax or online at [www.oregongosh.com](http://www.oregongosh.com), using a credit card. Online registration is available until **Friday, March 3, 6 p.m.** For on-site registration, refer to the times on the front of the Registration Form or on Page 2 under **On-site Registration**.

**Register online!**

**[www.oregongosh.com](http://www.oregongosh.com)**

**See the "Schedule-at-a-Glance" on Pages 8-9 for titles and code numbers.**

**See Pages 10-50 for program descriptions.**

### Experience/knowledge levels

**B**

#### Basic

Basic topics are applicable to everyone interested in occupational safety and health and don't require special technical training or experience.

**I**

#### Intermediate

Intermediate topics address safety issues important to those responsible for development or implementation of safety programs: mid- and upper-management, safety professionals, and safety-committee members.

**A**

#### Advanced

Advanced topics are of interest to individuals who have substantial experience with day-to-day safety program issues.

**All**

#### All

Applicable for all levels.

# REGISTRATION FORM

March 6-9, 2017 • Oregon Convention Center • Portland

**GOSH**  
CONFERENCE

## Attendee Contact Information

Please print

All parts of the registration form must be completed to process your registration.

Name: \_\_\_\_\_  
(Print name as you would like it on your name badge)

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Business address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Ext.: \_\_\_\_\_ Fax: ( \_\_\_\_\_ ) \_\_\_\_\_

Email address: \_\_\_\_\_

Email is required for confirmation. Must be a unique email address; no duplicate emails.

If you don't receive a confirmation email or letter, you may not be registered. Call 503-947-7411 to verify.

Do you want to stay on the mailing list for this conference? ☐ Yes ☐ No

## Attendee Information

### How did you learn about this conference? (Check only one)

- |  |                                      |  |
|--|--------------------------------------|--|
| <input type="checkbox"/> Direct mail       | <input type="checkbox"/> Newspaper   | <input type="checkbox"/> Newsletter        |
| <input type="checkbox"/> ASSE              | <input type="checkbox"/> Oregon OSHA | <input type="checkbox"/> Management        |
| <input type="checkbox"/> Web/Internet      | <input type="checkbox"/> Facebook    | <input type="checkbox"/> Labor association |
| <input type="checkbox"/> Insurance carrier |                                      | <input type="checkbox"/> Other             |

### Your role in your organization (Check only one)

- |                                   |                                     |                                |
|-----------------------------------|-------------------------------------|--------------------------------|
| <input type="checkbox"/> Employee | <input type="checkbox"/> Management |                                |
| <input type="checkbox"/> Owner    | <input type="checkbox"/> Consultant | <input type="checkbox"/> Other |

### Indicate the number of employees at your worksite:

- |                                      |                                |                                     |
|--------------------------------------|--------------------------------|-------------------------------------|
| <input type="checkbox"/> 20 or fewer | <input type="checkbox"/> 21-50 | <input type="checkbox"/> 51 or more |
|--------------------------------------|--------------------------------|-------------------------------------|

### Indicate which industry you represent (Check only one)

- |   |  |
|---|--|
| <input type="checkbox"/> Agriculture                      | <input type="checkbox"/> Personal Services             |
| <input type="checkbox"/> Construction                     | <input type="checkbox"/> Product Manufacturing         |
| <input type="checkbox"/> Education                        | <input type="checkbox"/> Retail/Wholesale Sales        |
| <input type="checkbox"/> Food Processing                  | <input type="checkbox"/> Restaurant/Food Services      |
| <input type="checkbox"/> Forest Activities/Logging        | <input type="checkbox"/> Transportation                |
| <input type="checkbox"/> Government/Public Administration | <input type="checkbox"/> Utilities                     |
| <input type="checkbox"/> Healthcare                       | <input type="checkbox"/> Waste Collection and Disposal |
| <input type="checkbox"/> Hospitality                      | <input type="checkbox"/> Warehousing                   |
| <input type="checkbox"/> Mining                           | <input type="checkbox"/> Wood Products Manufacturing   |
| <input type="checkbox"/> Oil and Gas                      | <input type="checkbox"/> Other                         |

Are you a safety committee member? ☐ Yes

Special accommodations: ☐ Check if you require special services. Attach a written description of your needs.

## Conference Registration Information

Refer to Pages 2, 3, and 52 for registration instructions and information.

Questions? Call the Conference Section at 503-947-7411 or toll-free 888-292-5247, option 1.

### Deadline for pre-registration by mail: Tuesday, February 28, 2017

- Pre-registration required for Monday workshops and Thursday full-day workshops. After this date, please register by scan/email, fax, or online (until Friday, March 3 at 6 p.m.) or on-site, except for workshops on Monday and Thursday.
- On-site registration begins at 7 a.m. on Tuesday and Wednesday, and at 8 a.m. on Thursday.

### Payment must accompany registration form or online registration.

Make checks and purchase orders payable and mail to:

**Oregon Governor's Conference**  
**PO Box 1110**  
**Boring, OR 97009-1110**

– OR –

**Fax** form with purchase order or credit card information to: 503-200-1159.

Scan/email to: [oregongosh@gmail.com](mailto:oregongosh@gmail.com)

**Register online at**

**[www.oregongosh.com](http://www.oregongosh.com)**

**Fed Tax ID # 93-6098153** registered to  
American Society of Safety Engineers, Columbia-Willamette  
Chapter. Not tax deductible as a contribution.

### Attendee's name

See registration instructions on Page 52. See the "Schedule at a glance" on Pages 8-9 for titles, code numbers, and program descriptions.

# Workshop & Session Schedule

Choose first and second choice

**EXAMPLE:**

1	2	Class A
1	2	Class B
1	2	Class C

Registration for Tuesday and Wednesday sessions will aid only in determining room size and does **not guarantee a seat**. Confirmed registration for Monday and Thursday guarantees a seat.

Monday, March 6

1-4 p.m.

12650

12651

12652

12653

12654

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12656

12657

12658

12659

12660

Tuesday, March 7

8:30-9:45 a.m.

700

9:45-10:30 a.m.

Visit Exhibits

10:30 a.m.-noon

12701\*\*

12702

12703

12704

12705

12706

12707

12708

12709

12710

12711

12712

12713

12714

12715

12716

12717

12718

12719

12720

21:30-3 p.m.

12750

12751

12752

12753

12754

12755

12756

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12758

12759

12760

12761

12762

12763

12764

12765

12766

12767

12768

3:30-5 p.m.

12770

12771

12772

12773

12774

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12783

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12788

Wednesday, March 8

8:30-10 a.m.

12800

12801

12802

12803

12804

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12807

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12809\*

12810

12811

12812

12813

12814

12815

12816

12817

12818

12819

12820

10:30 a.m.-noon

12821

12822

12823

12824

12825

12826

12827

12828

12829

12830

12831

12832

12833

12834

12835

12836

12837

12838

1:30-2:30 p.m.

Visit Exhibits

2:30-5 p.m.

12850

12851

12852

12853

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12855

12856

12857

12858

12859

12860

12861

12862

12863

12864

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12866

12867

12868

12869

Thursday, March 9

8-9:30 a.m.

12901

12902

12903

12904

12905

12906\*\*\*

12907\*\*\*

12908\*\*\*

12909\*\*\*

12910

12911

12912

12913\*\*\*

12914

12915\*\*\*

12916

9:30-10:30 a.m.

Visit Exhibits

10:30 a.m.-noon

12917

12918

12919

12920

12921

12922

12923

12924

12925

12926

1-4 p.m.

12950

12951

12952

12953

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12956

12957

Legend:

\*8:30 a.m.-noon

\*\*10:30 a.m.-3 p.m.

\*\*\*8 a.m.-4 p.m.

## Conference Registration Fees

### Workshop and Session Registration *(Check all that apply)*

- |   |       |
|---|-------|
| ☐ Monday (March 6) .....                  | \$75  |
| ☐ Tuesday (March 7) includes lunch .....  | \$125 |
| ☐ Wednesday (March 8) .....               | \$125 |
| ☐ Thursday (March 9) includes lunch ..... | \$125 |

 Awards Luncheon (Wednesday, March 8) ..... \$ 15

How many \_\_\_\_\_ x \$15 = \$ \_\_\_\_\_

**TOTAL FEES..... \$**\_\_\_\_\_

Charge \$\_\_\_\_\_ to my: ☐ MasterCard ☐ VISA ☐ American Express ☐ Discover

Name on card: (print) \_\_\_\_\_

Phone number: ( ) \_\_\_\_\_

Exp. date: \_\_\_\_\_ Security code \_\_\_\_\_

Signature: \_\_\_\_\_

Office use only

Date Rec. \_\_\_\_\_

Amt. Rec.

Check #

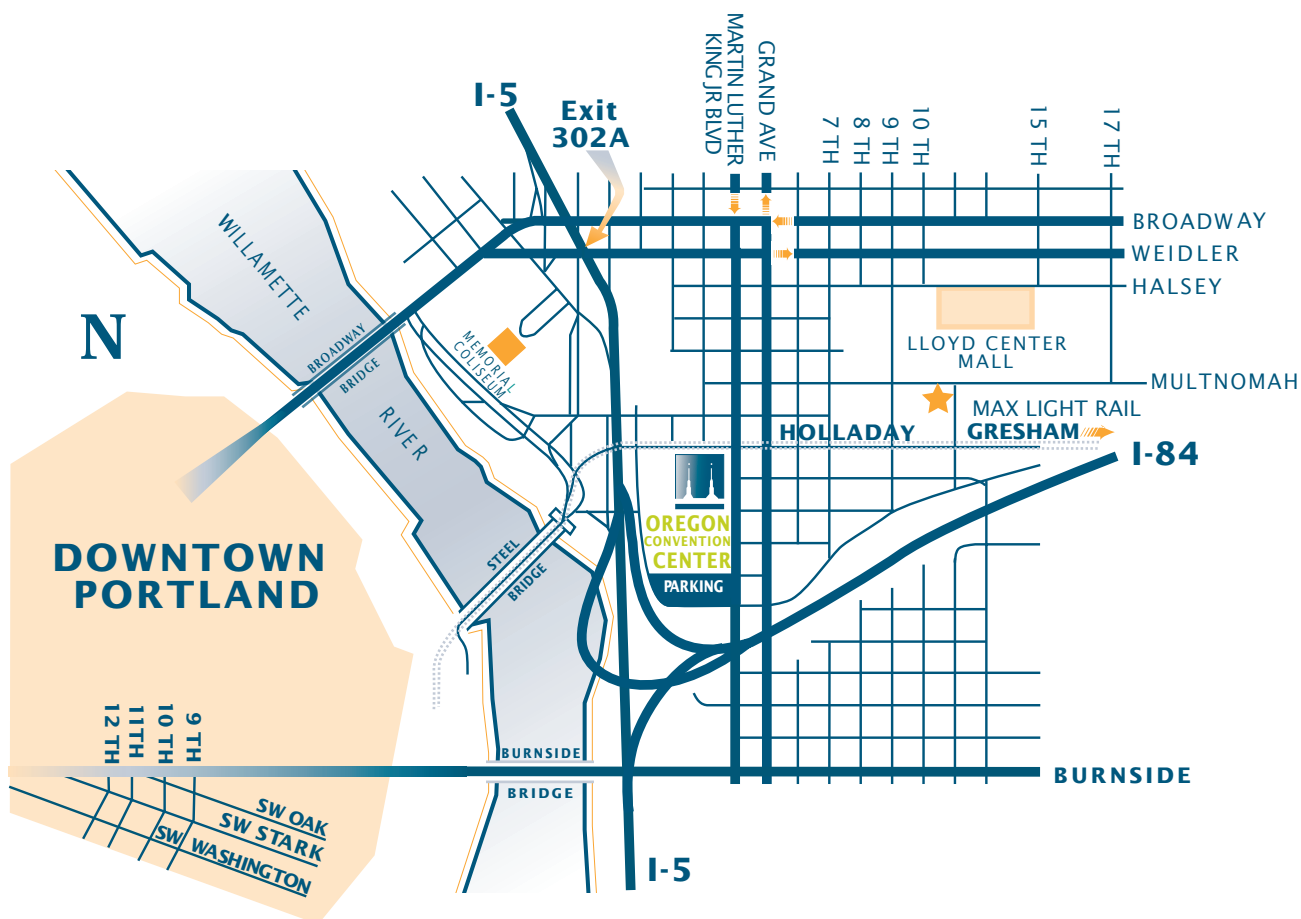
Last 4

Credit card#:

*For your protection, your credit card number  
will be shredded after processing.*

# Lodging Information & Map

GOSH  
CONFERENCE



A block of rooms is reserved at the following hotel  
at a room rate of \$169 plus tax per night, single occupancy.  
To get this rate, mention the group code (G07) when making your reservation.  
If the cut-off date has passed, please call the hotel and ask for room rate availability.



## **DoubleTree by Hilton, Portland**

**1000 NE Multnomah Street, Portland, OR 97232**

*(walk four blocks or take MAX light rail to and from the hotel)*

**503-281-6111 or toll-free 800-996-0510**

**Group name: G07**

**Cut-off date: February 11, 2017**

To make a room reservation online, go to  
**[www.oregongosh.com](http://www.oregongosh.com)**  
and click on Travel Information, then Hotel information