

# REGISTRATION FORM

March 7-10, 2011 • Oregon Convention Center • Portland

GOSH  
CONFERENCE

## Attendee Contact Information

Please print

All parts of the registration form must be completed to process your registration.

Name: \_\_\_\_\_  
(Print Name as you would like it on your Name Badge)

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Business address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ Ext.: \_\_\_\_\_ Fax: ( \_\_\_\_\_ ) \_\_\_\_\_

E-mail address: \_\_\_\_\_  
(Required for confirmation and conference updates)

If you don't receive a confirmation e-mail or letter, you may not be registered. Call 503-947-7441 to verify.

Do you want to stay on the mailing list for this conference? ☐ Yes ☐ No

## Conference Registration & Fees

Refer to Pages 2, 3, and 52 for registration instructions and information.

Questions? Call the Conference Section at 503-947-7441 or toll-free 888-292-5247, option 1.

### Deadline for pre-registration by mail March 1, 2011

- Pre-registration required for Monday and Thursday workshops. After this date please register by fax or online (until March 4 at 6 p.m.) or on-site, except for pre-conference workshops on Monday.
- On-site registration begins at 7 a.m. on Tuesday and Wednesday, and at 8 a.m. on Thursday.

### Workshop and Session Registration

(Check all that apply)

- ☐ Monday (March 7) includes lunch .....\$100
- ☐ Tuesday (March 8) includes lunch .....\$100
- ☐ Wednesday (March 9) .....\$100
- ☐ Thursday (March 10) includes lunch .....\$100

### Special Events

Not included with registration fees above

- ☐ Awards Luncheon (Wednesday) .....\$ 20

How many \_\_\_\_ x \$20 = \$ \_\_\_\_\_

**TOTAL FEES** \$ \_\_\_\_\_

Fed Tax ID # 93-6098153 registered to

American Society of Safety Engineers, Columbia-Willamette Chapter.

Not tax deductible as a contribution.

### Payment must accompany registration form or online registration.

Make checks and purchase orders payable and mail to:

**Oregon Governor's Conference**

**PO Box 1110**

**Boring, OR 97009-1110**

– OR – Fax form with purchase order  
or credit card information to 503-961-1341.

Charge \$ \_\_\_\_\_ to my:

☐ MasterCard ☐ VISA ☐ Discover ☐ American Express

Credit card # \_\_\_\_\_

Exact name on credit card: \_\_\_\_\_

Exp. date: \_\_\_\_\_ Signature: \_\_\_\_\_

### Office use only

Date : \_\_\_\_\_ Amount \_\_\_\_\_

☐ Cash ☐ Credit card ☐ Check # \_\_\_\_\_

☐ PO # \_\_\_\_\_ ☐ Other \_\_\_\_\_

See registration instructions on Page 52.  
See the "Schedule at a glance" on Pages 8-9 for  
titles, code numbers, and program descriptions.

## Workshop & Session Schedule

Choose first and second choice  
**EXAMPLE:**

- 1 2 **Class A**  
1 2 **Class B**  
1 2 **Class C**

Registration for Tuesday and Wednesday sessions will aid in  
determining room size only and does **not guarantee a seat**.  
Confirmed registration for Monday and Thursday guarantees a seat.

| Monday, March 7                                 | Tuesday, March 8        | Wednesday, March 9      | Thursday, March 10                              |
|---|-------------------------|-------------------------|---|
| Pre-registration required<br>Seating guaranteed | 8:30-10:15 a.m. 1 2 858 | 8:30-10 a.m. 1 2 929    | Pre-registration required<br>Seating guaranteed |
| 9 a.m.-Noon                                     | 10:30 a.m.-Noon         | 1 2 901 1 2 930         | 9 a.m.-Noon                                     |
| 1 2 701   | 1 2 801 1 2 861         | 1 2 902 1 2 931         | 1 2 703 **                                      |
| 1 2 702   | 1 2 802 1 2 862         | 1 2 903 1 2 932         | 1 2 706 **                                      |
| 1 2 703 **                                      | 1 2 803 1 2 863         | 1 2 904 1 2 933         | 1 2 1001  |
| 1 2 704   | 1 2 804 1 2 864*        | 1 2 905 1 2 934         | 1 2 1002  |
| 1 2 705 *                                       | 1 2 805 1 2 865*        | 1 2 906 1 2 935         | 1 2 1003*                                       |
| 1 2 706 **                                      | 1 2 806 1 2 866         | 1 2 907 1 2 936         | 1 2 1004*                                       |
| 1 2 707   | 1 2 807 1 2 867         | 1 2 908 1 2 937         | 1 2 1005  |
| 1 2 708   | 1 2 808 1 2 868         | 1 2 909 1 2 938         | 1 2 1006  |
| 1 2 709   | * 1:30-5 p.m.           | 1 2 910 1:30-2:30 p.m.  | 1 2 1007  |
| 1 2 710 *                                       | 3:30-5 p.m.             | 1 2 911 Visit Exhibits  | 1 2 1008  |
| 1 2 711   | 1 2 809 1 2 869         | 1 2 912 2:30-5 p.m.     | 1 2 1009  |
| 1 2 712 *                                       | 1 2 810 1 2 870         | 1 2 913 1 2 951         | 1 2 1010*                                       |
| 1 2 713 *                                       | 1 2 811 1 2 871         | 1 2 914 1 2 952         | 1 2 1011*                                       |
|   | 1 2 812 1 2 872         | 1 2 915 1 2 953         | 1 2 1012*                                       |
| * 9 a.m.-4:30 p.m.                              | 1 2 813 1 2 873         | 1 2 916 1 2 954         |   |
| ** All day Monday<br>and Thursday               | 1 2 814 1 2 874         | 1 2 917 1 2 955         |   |
|   | 1 2 815 1 2 875         | 1 2 918 1 2 956         |   |
|   | 1 2 816 1 2 876         | 1 2 919 1 2 957         |   |
|   | 1 2 817 1 2 877         | 10:30 a.m.-Noon 1 2 958 | 1-4:30 p.m.                                     |
|   | 1 2 818 1 2 878         | 1 2 920 1 2 959         | 1 2 1051  |
| 1-4:30 p.m.                                     | 1:30-3 p.m.             | 1 2 921 1 2 960         | 1 2 1052  |
| 1 2 751   | 1 2 851 1 2 879         | 1 2 922 1 2 961         | 1 2 1053  |
| 1 2 752   | 1 2 852 1 2 880         | 1 2 923 1 2 962         | 1 2 1054  |
| 1 2 753   | 1 2 853 1 2 881         | 1 2 924 1 2 963         | 1 2 1055  |
| 1 2 754   | 1 2 854 1 2 882         | 1 2 925 1 2 964         | 1 2 1056  |
| 1 2 755   | 1 2 855 1 2 883         | 1 2 926 1 2 965         | 1 2 1057  |
| 1 2 756   | 1 2 856 1 2 884         | 1 2 927 1 2 966         | 1 2 1058  |
| 1 2 757   | 1 2 857 1 2 885         | 1 2 928 1 2 967         |   |

## Attendee Information

### How did you learn about this conference?

(Check only one)

- ☐ Direct mail   ☐ Newspaper   ☐ Newsletter  
☐ ASSE   ☐ Oregon OSHA   ☐ Management  
☐ Web/Internet   ☐ Labor association  
☐ Insurance carrier   ☐ Other

### Your role in your organization

(Check only one)

- ☐ Employee   ☐ Management  
☐ Owner   ☐ Consultant   ☐ Other

### Indicate the number of employees at your worksite:

- ☐ 20 or less   ☐ 21 or more

### Indicate which industry you represent

(Check only one)

- ☐ Agriculture   ☐ Healthcare  
☐ Construction   ☐ Mfg./Wood products  
☐ Food processing/Mfg.   ☐ Transportation  
☐ Forest activities   ☐ Utilities  
☐ Foundries   ☐ Warehousing  
☐ Government/  
public administration   ☐ Other

Are you a safety committee member? ☐ Yes ☐ No

**Special accommodations:** ☐ Check if you require  
special services. Attach a written description of your needs.