

Registration Information and Fees for GOSH and HealthCare Ergonomics

*Deadline for pre-registration by mail is
February 27, 2009.*

*After this date, please register online
or by fax until March 4, 6 p.m.*

Go to **www.oregongosh.com**
to register online for the Oregon GOSH Conference
and the HealthCare Ergonomics Conference.

For attendees who prefer paper and pen or
who do not have access to the Internet, the
registration form is at the back of this booklet
on tear-out pages.

Monday, March 9 – Pre-Conference Workshops

Thursday, March 12 – Post-Conference Workshops

Advance registration is required for the pre- and
post-conference all-day workshops. Workshops fill
quickly and space is limited. Confirmed
registration in Monday and Thursday workshops
guarantees you a seat in the workshop, so regis-
trater early. The fee for each all-day workshop is
\$125, which includes lunch and handout materials.

Tuesday & Wednesday, March 10 & 11

The fee for the conference sessions (Tuesday-
Wednesday, March 10 and 11) is \$150. The fee for
attending one day (Tuesday or Wednesday) is \$100.

Sessions offer open seating on Tuesday and Wednesday until classrooms reach capacity.

Checks, purchase orders, and most major credit
cards are accepted for payment. The registration fee
covers conference sessions, handout materials, and
admittance to the exhibit hall.

Meals

Lunch on Monday, Tuesday, and Thursday is
included with conference registration fee.

Lunch on Wednesday is not included in the confer-
ence registration fee. Cost is as follows:

Awards Luncheon, Wednesday \$15

Register by mail or fax

Please complete the enclosed registration form and
send it with your check, purchase order, or credit
card information; make payable and mail
or fax to:

**Oregon Governor's Conference
PO Box 1110
Boring, OR 97009-1110
Fax: (503) 961-1341**

Questions about registration?

**Call the Conference Section
at (503) 378-3272 or
toll-free (888) 292-5247, option 1.**

A separate registration form must be completed for
each person registering. If more than one person
from your company will attend, a copy of the regis-
tration form must be made for each person. A single
check, purchase order, or credit card debit may be
issued for the total amount.

All parts of the registration form must be com-
pleted. If not, forms will be returned for you to
complete before we can process your registration.

Onsite registration

You may register for Tuesday, Wednesday, and
Thursday sessions, meals, and special events at
the conference. Pre-registration is encouraged,
however. Onsite registration begins:

Tuesday and Wednesday – 7 a.m.

Thursday – 8 a.m.

Registration confirmation

Confirmation will be sent for registrations received
before February 27, 2009. Pick up your conference
materials and name badge at the pre-registration
area upon arrival at the Oregon Convention Center.
Your conference materials will have all the informa-
tion you need to find sessions, exhibits, and other
conference activities.

If you did not receive a confirmation letter, you may
not be registered. Call (503) 378-3272.

*Our special full-conference fee of \$285 covers your registration Monday through Thursday
(including lunch on Monday, Tuesday, and Thursday).*

Conference Information & Services

Lodging

Attendees are responsible for making arrangements and paying for their own lodging. If you need lodging, see the inside back cover for hotels offering special conference rates.

Refunds

No refunds will be granted after March 4, 2009.

If you need to cancel your registration before this date, please submit your request in writing. Substitution of attendees is allowed. "No-shows" will not receive a refund.

Accreditation

If you need CEUs to keep certifications or licenses current, be sure to complete the form provided in your attendee packet. This form will be your proof of attendance to sessions and workshops. Submit this form (with required signatures), along with program descriptions and speaker biographies for sessions attended, directly to your accrediting organization. Keep a copy for your records.

Evaluations

A speaker evaluation form will be provided for each session of the conference. Please leave your completed forms with the program facilitator before leaving the session. We also ask that you complete the conference evaluation form. Evaluation drop boxes will be located throughout the conference center.

Accommodations for Disabilities

The Oregon Convention Center and all sessions are wheelchair accessible. If you need special accommodations to attend conference sessions, be sure to check the "Special Accommodations" box of the enclosed registration form and include a written description of your needs on a separate sheet. Please check in at the Conference Information/Services Desk. If you need help before the conference, call Marilyn Dye, (503) 947-7441.

Exhibit Hall

More than 150 companies will display the latest in occupational safety and health products, equipment, and services on Tuesday and Wednesday. Company representatives will be available to answer your questions and take your orders.

Hours:

Tuesday, March 10 7 a.m.-3:30 p.m.

Wednesday, March 11 7 a.m.-3 p.m.

*Don't miss Breakfast with the Exhibitors
in the Exhibit Hall
on Tuesday and Wednesday, 7-8:30 a.m.*

Portland Information

Portland is an exciting, culturally diverse city with museums, parks, shopping, college and professional athletics, and fine dining. Call Travel Portland, (800) 962-3700, for more information or visit www.travelportland.com.

Co-sponsorship of this conference by Oregon OSHA and the Columbia-Willamette Chapter of American Society of Safety Engineers does not necessarily constitute endorsement or approval of the content of programs. Employers and employees should review applicable rules and regulations to ensure that the information they have received is appropriate to their specific worksite and work situation. ASSE, Columbia-Willamette Chapter is financially responsible for conference arrangements and commitments.

Schedule worksheet

Monday Workshop (Lunch provided) • 9 a.m.-4:30 p.m.

Thursday Workshop (Lunch provided) • 9 a.m.-4:30 p.m.

Time	Tuesday	Wednesday
7:00	7-8:30 a.m. Breakfast with the Exhibitors Visit Exhibits	7-8:30 a.m. Breakfast with the Exhibitors Visit Exhibits
8:30	8:30-10:15 a.m. Opening & Keynote	8:30-10 a.m. Keynote for HCE 8:30-10 a.m. CHOOSE BREAKOUT SESSION
10:00 10:15 10:30	10:30 a.m.-noon CHOOSE BREAKOUT SESSION	10:30 a.m.-noon CHOOSE BREAKOUT SESSION
Noon	Noon-1:30 p.m. Lunch (provided)	Noon-1:30 p.m. Awards Ceremony & Luncheon (Tickets, \$15 each)
1:30	1:30-3 p.m. CHOOSE BREAKOUT SESSION	1:30-2:30 p.m. (choose one) • Designated Exhibit Time • Executive Summit • Safe Patient Handling – The Patient Perspective
2:30 3:00		2:30-5 p.m. CHOOSE BREAKOUT SESSION
3:30	3:30-5 p.m. CHOOSE BREAKOUT SESSION	
5:00		

Registration Instructions

How to use the Registration Program and Schedule-at-a-Glance to register for GOSH and HealthCare Ergonomics Conference

1. Read through the program descriptions in the registration booklet to select the workshops and sessions you wish to attend (refer to Pages 13-19 for Pre-Conference Workshops, Pages 20-51 for Tuesday and Wednesday sessions, and Pages 52-55 for Post-Conference Workshops). Symbols identify each workshop or session as basic, intermediate, or advanced. See the definitions below.
2. Use the Schedule Worksheet (Page 10) and Schedule-at-a-Glance (fold out this page) to determine your schedule. The Schedule-at-a-Glance lists the **Session Code** and **Program Title** under the day and time.
3. After you have chosen the workshops and sessions you want to attend, turn to the Registration Form, Part III (fold out at the end of the program) and complete your schedule.
4. For the Pre- and Post-Conference Workshops on Monday and Thursday, circle your first and second choices. Those workshops have a separate registration fee of \$125 (or are included in the \$285 registration fee). You must preregister for these workshops. Your confirmation letter will indicate the workshop you are scheduled to attend.
- For Tuesday and Wednesday sessions, indicate your interest by marking (X) the box next to the sessions you wish to attend. **This helps us determine room size; it does not guarantee you a seat. Seating for each session on Tuesday and Wednesday is on a first-come first-served basis.**
5. Go to Part II, Conference Registration and Fees. Based on how many and which days, meals, and special events you are attending, complete Part II.
6. Complete Part I, the Attendee Contact Information on the front of the Registration Form, and Part IV, Attendee Information, if you haven't already done so.
7. When you have completed all parts of the Registration Form, fax or mail it with payment (check, purchase order, or credit card information) to the fax number or mailing address on the front of the Registration Form.
8. Deadline for preregistration by mail is **February 27, 2009**. After this date, bring your completed registration form to the conference or register by fax or online at **www.oregongosh.com**, using a credit card (until March 4, 6 p.m.). Refer to the times on the front of the Registration Form or on Page 2 for onsite registration.

Experience/knowledge levels

B Basic

Basic topics are applicable to everyone interested in occupational safety and health and don't require special technical training or experience.

I Intermediate

Intermediate topics address safety issues important to those responsible for development or implementation of safety programs: mid- and upper-management, safety professionals, and safety-committee members.

A Advanced

Advanced topics are of interest to individuals who have substantial experience with day-to-day safety program issues.

All

Applicable for all levels.



Schedule-at-a-Glance

(fold-out)

Schedule-at-a-Glance

Monday, March 9

9 a.m.-4:30 p.m. (all workshops)

- 901:** An Update on Industrial Hygiene Issues in Construction
- 902 HCE:** Implementing Sustainable Ergonomics and SPH Programs
- 903 HCE:** Tips and Tricks to Incorporate Safety and Efficiency into the Design of Healthcare Facilities
- 904:** Advanced Fall Protection for Construction
- 905:** Environmental Update for Safety Professionals
- 906:** Building Blocks of Safety and Health Management
- 907:** Workplace Wellness: Motivating Employees to Participate
- 908:** The Organizational Scorecard and Performance Management
- 909:** Combining Project Management and Participatory Ergonomics
- 910:** HAZWOPER 8-Hour Refresher
- 911:** Emergency Preparedness/Emergency Response
- 912:** EverSafe Driving Program
- 913:** Managing Change and Transition and Tools for Conscious Leadership
- 914:** Excavation and Confined Space Safety
- 915:** Safety Committee and Safety Meeting Basics

Tuesday, March 10

8:30-10:15 a.m.

- 1000: Opening and Keynote:** A Journey on Shifting Sands

10:30 a.m.-noon

- 1001:** Follow a Compass, Not a Map
- 1002:** Health Issues in the Construction Industry
- 1003 HCE:** Making the Business Case for Ergonomics and SPH Programs
- 1004 HCE:** Understanding and Managing Ergonomic Risk in Hospital Support Services
- 1005:** Legal Liability for the Construction Safety Professional
- 1006:** Ergonomic Solutions in Construction
- 1007:** Respirator Primer: Tools for Successful Program Management
- 1008:** Selling Wellness to Management
- 1009:** Reducing Injury Rates Through Hiring Practices and New Employee Orientation
- 1010:** Techniques for Hazard Recognition for Construction, General Industry, and Office Workplaces
- 1011:** Material Safety Data Sheet (MSDS)
- 1012:** Managing Safety for an Aging Workforce: Hope, Tactics, and Strategies
- 1013:** Keeping Your Playground Safe
- 1015:** The Training Process
- 1016:** What to Expect From an Oregon OSHA Inspection
- 1017:** How to Create a Quality Workplace Drug Program
- 1018:** Situational Leadership for Improved Safety and Production
- 1019:** ESH Cost Modeling

1:30-3 p.m.

- 1051:** What You Do Now Can Hurt You Later
- 1052:** Safety and the Bottom Line: A Public Entity Perspective
- 1053:** Risk Management and Safety: Partners in Prevention
- 1054:** Inspiring Safety Culture for High-Level Performance
- 1055:** Track Safety: An Introduction to Working Safely on or Near Rail Systems
- 1056:** Hearing and Noise — The Basics
- 1057:** The Workplace and Aging: How to Consider and Maintain the Health of Workers as they Age Toward Retirement and Beyond
- 1058:** Safety Committee/Safety Committee Meeting Adopted Rule Review: Everyone Must Do Something
- 1059:** Prevention of Slips, Trips and Falls: A Systems Approach
- 1060:** Doing Business in Oregon Under the Oregon Consumer Identity Theft Protection Act and Related Privacy Risks
- 1061:** Preventing Sprains and Strains: Best Practices at Work
- 1062:** OSSOA Roundtable
- 1063:** Nurturing Effective Employer-Physician Partnerships (1:30-5 p.m.)
- 1064:** Bridging the Generation Gap
- 1065:** Regulatory Update
- 1066:** Introduction to General and Hazardous Waste
- 1067 HCE:** How Did They Do That? SPH Success Stories
- 1068:** Collaborative Construction Planning: A Convergence of Sustainability, Lean Construction, and Safety in Design (1:30-5 p.m.)

3:30-5 p.m.

- 1063:** Nurturing Effective Employer-Physician Partnerships (continued from 1:30 p.m.)
- 1068:** Collaborative Construction Planning: A Convergence of Sustainability, Lean Construction, and Safety in Design (continued from 1:30 p.m.)
- 1069:** Critical Issues Facing the Construction Safety Professional
- 1070 HCE:** Therapists, Rehabilitation, and Safe Patient Handling
- 1071 HCE:** Pilot Projects: Oregon's SPH Facility of Choice Program
- 1072:** Safety Committees: Beyond the Basics
- 1073:** Ladder Safety
- 1074:** Hearing Conservation Program Management
- 1075:** PPE Necessities
- 1076:** Wellness Committees: Get it Going! Worksite Wellness Ways to Just Get Started!
- 1077:** Back to Basics — Effective Hazard Recognition and Analysis for a Safe Workplace
- 1078:** Employment Law Update: Managing the Workforce in Challenging Times
- 1079:** A Manager's Perspective on Implementing Ergonomics Programs
- 1080:** Dodging the Bugs: Infection Control at Work
- 1081:** Podcasting for Workplace Safety
- 1082:** Share the Road: Not Just a Bumper Sticker
- 1083:** Environmental Issues Related to Property Development of Redevelopment
- 1084:** Lead with Leading Indicators: Establishing a Culture of Safety Excellence

Wednesday, March 11

8:30-10 a.m.

- 1101:** Safe Use of Mast Climbers
- 1102:** Careers in Safety
- 1103:** Machine Guarding — Amputations and OSHA's Special Emphasis Program
- 1104:** What I Wish I Would Have Known Before the Deposition and Courtroom Presentations
- 1105:** Use of Project Charters to Identify and Control Construction Hazards
- 1106:** Occupational Fatality Assessment and Prevention
- 1107:** "Got Change?" Practical Approaches for Dealing with Stress in the Ever-changing Workplace
- 1108:** High-Voltage Safety for the Non-Electrical Worker
- 1109:** Improving Safety Programs Through Hazard Assessment and Safety Orientation Training (8:30 a.m.- Noon)
- 1110:** Share the Road
- 1111:** What it Takes to Earn SHARP or VPP
- 1112:** Basic School Safety Inspections
- 1113:** Workers Compensation Live! (8:30 a.m.-Noon)
- 1114:** Safety Training and Your Multicultural Workplace
- 1115:** Taking Care of Business: Handling Life-threatening Emergencies in Your Business (8:30 a.m.- Noon)
- 1116:** Building an Effective Safety Program
- 1117:** Confined Space
- 1118:** Going Beyond Injury Free!
- 1119 HCE:** Keynote: What We Know About Risk to the Low Back Due to Occupational Exposure and Patient Handling

10:30 a.m.-Noon

- 1109:** Improving Safety Programs Through Hazard Assessment and Safety Orientation Training (*continued from 8:30 a.m.*)
- 1113:** Workers Compensation Live! (*continued from 8:30 a.m.*)
- 1115:** Taking Care of Business: Handling Life-threatening Emergencies in Your Business (*continued from 8:30 a.m.*)
- 1120:** Washington State's New Crane Safety Rules
- 1121 HCE:** Development and Evaluation of a Provincial Ceiling Lift Program in Home and Community Care
- 1122 HCE:** Implementing Washington State's Safe Patient Handling Legislation
- 1123:** Protection of the Public — ANSI A10.34
- 1124:** Working at Heights: How to Survive While on Scaffolding
- 1125:** What You Need To Know About Occupational Medicine
- 1126:** Lockout/Tagout: Controlling Hazardous Energy
- 1127:** Surviving Shift Work Safely
- 1128:** Managing Your Fleet
- 1129:** Maximizing Soft-Tissue Injury Repair: From Science to Yoga
- 1130:** Safety and Security Issues for Schools
- 1131:** Reducing on the Job Injuries and Illnesses for Young Workers
- 1132:** Occupational Health Psychology
- 1133:** General Overview of Chemistry for Safety and Health Professionals
- 1134:** Developing and Managing the Risk Management Corrective Action Plan Process
- 1135:** Ergonomics for Safety Committees

1:30-2:30 p.m.

Designated Exhibit time

- 1150:** Executive Summit

1:30-2:20 p.m.

- 1151 HCE:** Safe Patient Handling — The Patient Perspective Panel Discussion

2:30-5 p.m.

- 1152:** Mobile Safe Crane Operation
- 1153:** The What, Why, and How of Hazard Communication
- 1154 HCE:** Ergonomics and Safe Patient Handling for Diagnostic Imaging Services
- 1155:** Sharing the Road and Safe Driving Techniques
- 1156:** Construction Foremen: Rights and Responsibilities for Those Working on the Front Lines
- 1157:** Conducting an Accident Investigation
- 1158:** Introduction to Indoor Air Quality
- 1160 HCE:** Choosing and Safely Installing Safe Patient Handling Equipment
- 1161:** Driven to Distractions
- 1162:** Computer Ergonomics and Workstation Design
- 1163:** Return-to-Work Success Stories
- 1164:** Pandemic Flu — Beyond the Basics
- 1166:** Workplace Violence Prevention
- 1167:** Early Reporting for Injuries ...Making it Easy!
- 1168:** Five Pillars of a Highly Effective Safety Management Process
- 1169:** Storage and Handling of Flammable Liquids and Fire Prevention

Thursday, March 12

9 a.m.-4:30 p.m. (all workshops)

- 1201:** Electrical Safety
- 1202:** Managing Catastrophic Workplace Accidents
- 1203:** Taking the Mystery Out of Metrics
- 1204:** Sprains/Strains and Things That Go Numb in the Night!
- 1205:** Safe Forklift Operations — A User's Guide
- 1206 HCE:** Caring for the Bariatric Population
- 1207:** A Practical Overview of Industrial Hygiene for Non IHS
- 1208:** Workplace Violence: What Employers and Supervisors Need to Know; and Street Smarts: Surviving the Unthinkable
- 1209:** Systematic Slip, Trip, and Fall Prevention
- 1210:** Proven Strategies for Improving Safety Committee Effectiveness
- 1211:** Safety Committee and Safety Meeting Basics (*Repeat from Monday*)

FOLD-OUT PAGE

Registration Instructions on back.

Part I...Attendee Contact Information

Please print

All parts of the registration form must be completed to process your registration.

Name: _____

(Print Name as you would like it on your Name Badge)

Company: _____ Title: _____

Business address: _____

City: _____ State: _____ ZIP: _____

Phone: (_____) _____ Ext.: _____ Fax: (_____) _____

E-mail address: _____

(For confirmation and conference updates)

If you don't receive a confirmation e-mail or letter, you may not be registered. Call (503) 378-3272 to verify.

Do you want to stay on the mailing list for this conference? ☐ Yes ☐ No

Part II...Conference Registration & Fees

Refer to pages 2, 3, 11, and 58 for registration instructions and information.

Questions? Call the Conference Section at (503) 378-3272 or toll-free (888) 292-5247, option 1.

Deadline for pre-registration by mail February 27, 2009

- Pre-registration required for Monday and Thursday workshops. After this date please register by fax or online (until March 4 at 6 p.m.) or onsite, except for pre-conference workshops on Monday.
- Onsite registration begins at 7 a.m. on Tuesday and Wednesday, and at 8 a.m. on Thursday.

Workshop and Session Registration

(Check all that apply)

- ☐ Monday through Thursday (March 9-12)
includes lunch Mon., Tues., and Thurs. \$285
- ☐ Tuesday and Wednesday (March 10 and 11) \$150
- ☐ Monday (March 9) includes lunch \$125
- ☐ Tuesday (March 10) includes lunch \$100
- ☐ Wednesday (March 11) \$100
- ☐ Thursday (March 12) includes lunch \$125

Special Events

Not included with registration fees above

- ☐ Awards Luncheon (Wednesday) \$ 15

How many _____ x \$15 = \$ _____

TOTAL FEES \$ _____

Fed Tax ID # 93-6098153 registered to

American Society of Safety Engineers, Columbia-Willamette Chapter.

Not tax deductible as a contribution.

Payment must accompany registration form or online registration.

Make check/purchase order payable and mail to:

Oregon Governor's Conference

PO Box 1110

Boring, OR 97009-1110

– OR – Fax form with purchase order
or credit card information to (503) 961-1341.

Charge \$ _____ to my:

☐ MasterCard ☐ VISA ☐ Discover ☐ American Express

Credit card # _____

Exact name on credit card: _____

Exp. date: _____ Signature: _____

Office use only

Check #: _____ Entered by: _____

PO #: _____ Invoice #: _____ Date: _____

Part III...Workshop & Session Schedule *HealthCare Ergonomics Conference*

For Tuesday and Wednesday sessions, please indicate your interest by marking (X) by the session numbers you wish to attend. This is to aid in determining room size only and does not guarantee a seat. Confirmed registration for Monday and Thursday guarantees a seat.

*HealthCare
Ergonomics
Conference*

Monday, March 9

9 a.m.-4:30 p.m.

(all-day workshops)

Choose first and second choice

EXAMPLE:

- 1 ② Class A
1 2 Class B
① 2 Class C

Pre-registration required
Seating guaranteed

9 a.m.-4:30 p.m.

- | | | |
|---|---|---------|
| 1 | 2 | 901 |
| 1 | 2 | 902 HCE |
| 1 | 2 | 903 HCE |
| 1 | 2 | 904 |
| 1 | 2 | 905 |
| 1 | 2 | 906 |
| 1 | 2 | 907 |
| 1 | 2 | 908 |
| 1 | 2 | 909 |
| 1 | 2 | 910 |
| 1 | 2 | 911 |
| 1 | 2 | 912 |
| 1 | 2 | 913 |
| 1 | 2 | 914 |
| 1 | 2 | 915 |

**HCE = HealthCare
Ergonomics Conference
sessions**

Tuesday, March 10

8:30-10:15 a.m.

☐ 1000

10:30 a.m.-Noon

- | | |
|-----------------------------------|-----------------------------------|
| <input type="checkbox"/> 1001 | <input type="checkbox"/> 1059 |
| <input type="checkbox"/> 1002 | <input type="checkbox"/> 1060 |
| <input type="checkbox"/> 1003 HCE | <input type="checkbox"/> 1061 |
| <input type="checkbox"/> 1004 HCE | <input type="checkbox"/> 1062 |
| <input type="checkbox"/> 1005 | <input type="checkbox"/> 1063* |
| <input type="checkbox"/> 1006 | <input type="checkbox"/> 1064 |
| <input type="checkbox"/> 1007 | <input type="checkbox"/> 1065 |
| <input type="checkbox"/> 1008 | <input type="checkbox"/> 1066 |
| <input type="checkbox"/> 1009 | <input type="checkbox"/> 1067 HCE |
| <input type="checkbox"/> 1010 | <input type="checkbox"/> 1068* |
| <input type="checkbox"/> 1011 | (* 1:30-5 p.m.) |
| <input type="checkbox"/> 1012 | 3:30-5 p.m. |
| <input type="checkbox"/> 1013 | <input type="checkbox"/> 1069 |
| <input type="checkbox"/> 1015 | <input type="checkbox"/> 1070 HCE |
| <input type="checkbox"/> 1016 | <input type="checkbox"/> 1071 HCE |
| <input type="checkbox"/> 1017 | <input type="checkbox"/> 1072 |
| <input type="checkbox"/> 1018 | <input type="checkbox"/> 1073 |
| <input type="checkbox"/> 1019 | <input type="checkbox"/> 1074 |

1:30-3 p.m.

- | | |
|-------------------------------|-------------------------------|
| <input type="checkbox"/> 1051 | <input type="checkbox"/> 1075 |
| <input type="checkbox"/> 1052 | <input type="checkbox"/> 1076 |
| <input type="checkbox"/> 1053 | <input type="checkbox"/> 1077 |
| <input type="checkbox"/> 1054 | <input type="checkbox"/> 1078 |
| <input type="checkbox"/> 1055 | <input type="checkbox"/> 1079 |
| <input type="checkbox"/> 1056 | <input type="checkbox"/> 1080 |
| <input type="checkbox"/> 1057 | <input type="checkbox"/> 1081 |
| <input type="checkbox"/> 1058 | <input type="checkbox"/> 1082 |
| | <input type="checkbox"/> 1083 |
| | <input type="checkbox"/> 1084 |

Wednesday, March 11

8:30-10 a.m.

- | | |
|-----------------------------------|--|
| <input type="checkbox"/> 1101 | <input type="checkbox"/> 1128 |
| <input type="checkbox"/> 1102 | <input type="checkbox"/> 1129 |
| <input type="checkbox"/> 1103 | <input type="checkbox"/> 1130 |
| <input type="checkbox"/> 1104 | <input type="checkbox"/> 1131 |
| <input type="checkbox"/> 1105 | <input type="checkbox"/> 1132 |
| <input type="checkbox"/> 1106 | <input type="checkbox"/> 1133 |
| <input type="checkbox"/> 1107 | <input type="checkbox"/> 1134 |
| <input type="checkbox"/> 1108 | <input type="checkbox"/> 1135 |
| <input type="checkbox"/> 1109* | 1:30-2:30 p.m. |
| <input type="checkbox"/> 1110 | <input type="checkbox"/> 1150 |
| <input type="checkbox"/> 1111 | <input type="checkbox"/> 1151 HCE |
| <input type="checkbox"/> 1112 | <input checked="" type="checkbox"/> Exhibit time |
| <input type="checkbox"/> 1113* | 2:30-5 p.m. |
| <input type="checkbox"/> 1114 | <input type="checkbox"/> 1152 |
| <input type="checkbox"/> 1115* | <input type="checkbox"/> 1153 |
| <input type="checkbox"/> 1116 | <input type="checkbox"/> 1154 HCE |
| <input type="checkbox"/> 1117 | <input type="checkbox"/> 1155 |
| <input type="checkbox"/> 1118 | <input type="checkbox"/> 1156 |
| <input type="checkbox"/> 1119 HCE | <input type="checkbox"/> 1157 |
| (* 8:30 a.m.-Noon) | <input type="checkbox"/> 1158 |

10:30 a.m.-Noon

- | | |
|-----------------------------------|-----------------------------------|
| <input type="checkbox"/> 1120 | <input type="checkbox"/> 1160 HCE |
| <input type="checkbox"/> 1121 HCE | <input type="checkbox"/> 1161 |
| <input type="checkbox"/> 1122 HCE | <input type="checkbox"/> 1162 HCE |
| <input type="checkbox"/> 1123 | <input type="checkbox"/> 1163 |
| <input type="checkbox"/> 1124 | <input type="checkbox"/> 1164 |
| <input type="checkbox"/> 1125 | <input type="checkbox"/> 1166 |
| <input type="checkbox"/> 1126 | <input type="checkbox"/> 1167 |
| <input type="checkbox"/> 1127 | <input type="checkbox"/> 1168 |
| | <input type="checkbox"/> 1169 |

Thursday, March 12

9 a.m.-4:30 p.m.

(all-day workshops)

Choose first and second choice

EXAMPLE:

- 1 ② Class A
1 2 Class B
① 2 Class C

Pre-registration required
Seating guaranteed

9 a.m.-4:30 p.m.

- | | | |
|---|---|----------|
| 1 | 2 | 1201 |
| 1 | 2 | 1202 |
| 1 | 2 | 1203 |
| 1 | 2 | 1204 |
| 1 | 2 | 1205 |
| 1 | 2 | 1206 HCE |
| 1 | 2 | 1207 |
| 1 | 2 | 1208 |
| 1 | 2 | 1209 |
| 1 | 2 | 1210 |
| 1 | 2 | 1211 |

See registration instructions
on pages 2, 3, 11, and 58.
See the fold-out
"Schedule at a glance"
and pages 13-55
for titles, code numbers,
and program descriptions.

Part IV...Attendee Information

How did you learn about this conference?

(Check only one)

- | | | |
|--|--------------------------------------|--|
| <input type="checkbox"/> Direct mail | <input type="checkbox"/> Newspaper | <input type="checkbox"/> Newsletter |
| <input type="checkbox"/> ASSE | <input type="checkbox"/> Oregon OSHA | <input type="checkbox"/> Management |
| <input type="checkbox"/> Web/Internet | | <input type="checkbox"/> Labor association |
| <input type="checkbox"/> Insurance carrier | | <input type="checkbox"/> Other |

Attendee Profile

(Check only one)

- | | |
|-----------------------------------|-------------------------------------|
| <input type="checkbox"/> Employee | <input type="checkbox"/> Management |
| <input type="checkbox"/> Owner | <input type="checkbox"/> Consultant |
| | <input type="checkbox"/> Other |

Are you a safety committee member? ☐ Yes

Indicate which industry you represent

(Check only one)

- | | |
|--|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Healthcare |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Lumber/Wood products |
| <input type="checkbox"/> Food and kindred products | <input type="checkbox"/> Other |
| <input type="checkbox"/> Government | |

Special accommodations

- ☐ Check if you require special services.
Attach a written description of your needs.