



It's a marathon,  
not a sprint

# GOSH CONFERENCE AWARDS

Nominate organizations and individuals  
who make extraordinary contributions  
to workplace safety and health.

Every organization, regardless of size, is encouraged to apply. Nominees will compete with like-sized organizations. We anticipate several award winners in these categories.

- **Employer Safety Program**
- **Association**
- **Safety Committee**
- **Safety and Health Advocate** (*individual or team*)
- **Labor Representative**
- **Safety and Health Professional** (*industry specific*)

**Nominations due: September 28, 2012**

Awards presented on March 6, 2013

**[www.oregongosh.com](http://www.oregongosh.com)**

Award questions: Karen Blythe, 503-618-8871  
or e-mail [Oregon.GOSH@state.or.us](mailto:Oregon.GOSH@state.or.us)

## OREGON GOVERNOR'S OCCUPATIONAL SAFETY & HEALTH CONFERENCE

**March 4-7, 2013 • Oregon Convention Center • Portland**



A joint effort of ASSE Columbia-Willamette Chapter and Oregon OSHA



# Nomination Form



**Instructions:** Complete and submit this nomination form and the specific information indicated for each category.

## Select award category for nomination:

- Employer Safety Program
- Association
- Safety Committee
- Safety and Health Advocate (individual)
- Safety and Health Advocate (team)
- Labor Representative
- Safety and Health Professional

**Nominees compete with like-sized organizations:**

**Provide the number of employees or members** \_\_\_\_\_

*(Seasonal employment and temporary agencies may use average number of employees.)*

**List your industry** \_\_\_\_\_

**Person or organization being nominated** \_\_\_\_\_

Is the nominee aware of this nomination?  YES  NO

Nominee contact person (if organization award) \_\_\_\_\_

Nominee Company \_\_\_\_\_

Nominee mailing address \_\_\_\_\_

Nominee phone \_\_\_\_\_ Nominee e-mail \_\_\_\_\_

**Person making nomination** \_\_\_\_\_

Company \_\_\_\_\_ Title \_\_\_\_\_

Mailing address \_\_\_\_\_  
City State ZIP

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Relationship to nominee \_\_\_\_\_  
*(e.g.: insurance carrier, self, employer, etc.)*

How did you hear about this award opportunity? \_\_\_\_\_

**Please e-mail, fax, or mail completed nomination form and information by September 28, 2012 to:**

**Oregon GOSH Conference**  
Attn: Awards Committee      Fax: 503-947-7019  
PO Box 5640  
Salem, OR 97304-0640      E-mail: Oregon.GOSH@state.or.us

<p><b>Office use ONLY</b></p> <p>Notification of receipt sent</p> <p>_____/_____ (initial) (date)</p>
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**Nomination receipt confirmed by phone or e-mail.**  
**Nominations received after September 28 will not be accepted.**

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# Employer Safety Program

This award recognizes an employers activities or projects that resulted in an outstanding contribution to occupational safety and health.

*Every employer, regardless of size, is encouraged to apply. Employers will compete with like-sized companies. Several award winners are expected in this category.*

**Instructions:** Limit answers to the specific questions and provide no more than three (3) typewritten pages (12-point font).

*Please respond to each of the following in numeric order:*

1. What are the unique safety and health challenges to the business or industry of the nominee? Give examples of how the employer dealt with the challenges.
2. Tell us about the safety culture – address employee and management commitment, involvement, and accountability. Give examples.
3. Describe the training opportunities or activities the employer has in place to promote occupational safety and health?
4. How do the above activities or actions of the employer contribute to a reduction in injuries, illnesses, or fatalities in the workplace? Provide available statistical information to support improvement.
5. If the nominee was a GOSH Award winner in this category at the 2009 or 2011 GOSH Conference, what have they done to improve upon prior success?

## CHECKLIST

*Have you ...*

- |   |  |
|---|--|
| <input type="checkbox"/> completed the Nomination Form?   | <input type="checkbox"/> verified the information is true and accurate?                      |
| <input type="checkbox"/> answered each question for the category?   | <input type="checkbox"/> provided statistical information if appropriate?                    |
| <input type="checkbox"/> limited your nomination to three (3) typewritten pages using at least a 12-point font? | <input type="checkbox"/> included the Nomination Form with the actual nomination?            |
|   | <input type="checkbox"/> submitted the nomination by the <b>September 28, 2012</b> deadline? |

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HONOR



# Safety Committee

This award recognizes safety committees that made substantial efforts in the prevention of workplace injury and illness.

(Safety committee as defined by OAR 437-001-0765, "Rules for Workplace Safety Committees")

**Safety Committees, regardless of the number of employees in the organization or number of members in the association, are encouraged to apply. Nominees will compete with like-sized organizations and associations. Several award winners are expected in this category.**

**Instructions:** Limit answers to the specific questions and provide no more than three (3) typewritten pages (12-point font).

**Please respond to each of the following in numeric order:**

1. What are the unique safety and health challenges to the business or industry of the nominee? Give examples of how the safety committee dealt with the challenges.
2. How are employees/members involved in the committee's activities?
3. Describe the safety committee's accomplishments, projects, or recommendations that had a significant impact on the safety and health of workers in the organization. Provide available statistical information to support improvement.
4. If the nominee was a GOSH Award winner in this category at the 2009 or 2011 GOSH Conference, what have they done to improve upon prior success?

## CHECKLIST

*Have you ...*

- |   |  |
|---|--|
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## Association

This award recognizes associations who actively promote workplace safety and health.

**Instructions:** Limit answers to the specific questions and provide no more than three (3) typewritten pages (12-point font).

*Please respond to each of the following in numeric order:*

1. What are the unique business and industry safety and health challenges of the association’s members? Give examples of how the association provided resources or helped members deal with the challenges.
2. Describe any occupational safety and health educational programs or activities the association has provided for its members.
3. How does the association communicate occupational safety and health programs and issues to its membership? Give examples.
4. How is commitment and involvement of association members demonstrated in occupational safety and health programs and activities. Give examples.
5. If the nominee was a GOSH Award winner in this category at the 2009 or 2011 GOSH Conference, what have they done to improve upon prior success?

### CHECKLIST

*Have you ...*

- |   |  |
|---|--|
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# GOSH CONFERENCE AWARDS

- **Safety and Health Advocate**  
(Individual or team)
- **Labor Representative**
- **Safety and Health Professional**  
(Individuals do not need professional credentials to qualify.)

These awards are for individuals or teams who made a significant contribution to the field of occupational safety and health.

**Instructions:** Limit answers to the specific questions and provide no more than three (3) typewritten pages (12-point font).

**Please respond to each of the following in numeric order:**

1. Give a brief description of the industry and the nominee's role in the organization.
2. What are the unique safety and health challenges to the business or industry of the nominee? Give examples of how the nominee dealt with those challenges.
3. Describe the activities the nominee has developed or implemented that improve occupational safety and health. Provide statistical information, publications, training and educational programs, research, procedures, etc., that the nominee created, designed, or improved.
4. How does the nominee demonstrate leadership, passion, and/or dedication to safety and health?
5. If the nominee was a GOSH Award winner in this category at the 2009 or 2011 GOSH Conference, what have they done to improve upon prior success?

## CHECKLIST

*Have you ...*

- |   |  |
|---|--|
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